

CHAPTER SEVEN

REFERENCES

7.1 REFERENCES

- [AASHTO] American Association of State Highway and Transportation Officials. 2011a. *A Policy on Geometric Design of Highways and Streets*, Sixth Edition. Washington, DC.
- [AASHTO] American Association of State Highway and Transportation Officials. 2011b. *Practitioner's Handbook 12, Assessing Indirect Effects and Cumulative Impacts Under NEPA*. April.
- Anderson, P.B., D.D. Susong, S.R. Wold, V.M. Heilweil, R.L. Baskin. 1994. *Hydrogeology of Recharge Areas and Water Quality of the Principal Aquifers Along the Wasatch Front and Adjacent Areas, Utah*. U.S. Department of the Interior, U.S. Geological Survey, Water Resources Investigations Report 93-4221.
- Arft, A.M. 1995. The Genetics, Demography, and Conservation Management of the Rare Orchid *Spiranthes diluvialis*. PhD dissertation. Boulder: University of Colorado.
- Armstrong, Bryce. 2015. Personal communication between Justin Peterson, Lochner, and Bryce Armstrong, Utah County Planner, regarding land use planning and regulations, planned development, induced growth, and agriculture protection areas in the study area. August 19.
- Armstrong, Bryce. 2016. Personal communication between Bryce Armstrong, Utah County Planner, and Justin Peterson, Lochner, and Elisa Albury, Lochner, regarding the growth inducing potential of each candidate build alternative. June 23.
- Avenue Consultants. 2017. *Traffic Report I-15, Payson Main Street Interchange EIS*. UDOT Project No. F-I15-6(214)251; PIN 10263. February.
- Avenue Consultants. 2018. Bamberger Ranch Sensitivity Analysis. September 19.
- Bamberger Ranch. 2011. *Bamberger Ranch P-C Zone Plan*.

- Barrus, Roger. 2016. Personal communication between Roger Barrus, PRI; Jace McQuivy, PRI; Daniel Wright, PRI; Justin Peterson, Lochner; and Elisa Albury, Lochner, regarding the growth inducing potential of each candidate build alternative. June 30.
- Brennan, Eileen. 2016. Email communication between Justin Peterson, Lochner, and Eileen Brennan, Project Manager with the Utah Division of Environmental Response and Remediation, regarding the remediation status of contaminated soils at the Flying J Travel Plaza.
- Butterworth, Iain. 2000. *The Relationship between the Built Environment and Wellbeing: A Literature Review*. Melbourne: Victorian Health Promotion Foundation. February.
http://hiaconnect.edu.au/old/files/Built_Environment_%26_Wellbeing.pdf.
- [CEQ] Council on Environmental Quality. 1997. *Considering the Cumulative Effects Under the National Environmental Policy Act*. January.
- Certus Environmental Solutions. 2015. *Selective Reconnaissance-Level Historic Structures Assessment for the Interstate 15 Payson Main Street Interchange EIS, Utah County, Utah. Revised Final*. UDOT Project No. F-I15-6(214)251; PIN 10263. October 26.
- Certus Environmental Solutions. 2016a. *Addendum to: Selective Reconnaissance-Level Historic Structures Assessment for the Interstate 15 Payson Main Street Interchange EIS. Final*. UDOT Project No. F-I15-6(214)251; PIN 10263. July 8.
- Certus Environmental Solutions. 2016b. *An Archaeological Assessment for the Interstate 15 Payson Main Street Interchange EIS. Final*. UDOT Project No. F-I15-6(214)251; PIN 10263. July 8.
- Certus Environmental Solutions. 2017. *An Archaeological Assessment for the Interstate 15 Payson Main Street Interchange EIS. Final*. UDOT Project No. F-I15-6(214)251; PIN 10263. February 8.
- Curtis, Katherine E., and Robert W. Lichvar. 2010. *Updated Datasheet for the Identification of the Ordinary High Water Mark (OHWM) in the Arid West Region of the Western United States*. ERDC/CRREL TN-10-1. U.S. Army Engineer Research and Development Center, Cold Regions Research and Engineering Laboratory.
- [LDS] Church of Jesus Christ of Latter-Day Saints. 2015. How the Church is Organized. Accessed August 14, 2015.
<https://www.lds.org/topics/church-organization/how-the-church-is-organized?lang=eng>.
- Davis, S.C., S.W. Diegel, and R.G. Boundy. 2015. *Transportation Energy Data Book, Edition 34*. Center for Transportation Analysis Energy and Transportation Science Division, Oak Ridge National Laboratory. August.
- Department of Health and Human Services. 2014. Poverty guidelines updated periodically in the Federal Register by the U.S. Department of Health and Human Services under the authority of 42 U.S.C. 9902(2).
- Deseret News. 2003. Payson power plant will be visible but not quite the tallest. Accessed September 19, 2018.
<https://www.deseretnews.com/article/525036895/Payson-power-plant-will-be-visible-but-not-quite-the-tallest.html>

- [DWQ] Utah Division of Water Quality. No Date. Utah Ground Water Quality Protection Program Utah Department of Environmental Quality website. Accessed July 3, 2016.
- [DWQ] Utah Division of Water Quality. 2016. *Utah's Final 2016 Integrated Report*. Salt Lake City: Utah Department of Environmental Quality.
- Elliot, Shawn. 2016. Personal communication between Shawn Elliot, MAG; Tim Hereth, MAG; Justin Peterson, Lochner; and Elisa Albury, Lochner, regarding the growth inducing potential of each candidate build alternative. June 23.
- [EPA] U.S. Environmental Protection Agency. 2015. FRS Facility Detail Report. Accessed July 24, 2015.
http://iaspub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110002274048.
- [EPA] U.S. Environmental Protection Agency. 2016. NAAQS Table. Accessed June 6, 2016.
<https://www.epa.gov/criteria-air-pollutants/naaqs-table>. Updated March 29, 2016.
- [EPA] U.S. Environmental Protection Agency. 2018. *The Green Book Nonattainment Areas for Criteria Pollutants*. Accessed January 23, 2018. <https://www.epa.gov/green-book>.
- Fertig, Walter, Rick Black, and Paige Wolken. 2005. Rangewide Status Review of Ute Ladies' Tresses (*Spiranthes diluvialis*). Report prepared for the U.S. Fish and Wildlife Service and the Central Utah Water Conservancy District. September.
- [FHWA] Federal Highway Administration. 1987. *Technical Advisory T 6640.8A: Guidance for Preparing and Processing Environmental and Section 4(F) Documents*. Washington, DC.
<https://www.environment.fhwa.dot.gov/guidebook/vol2/doc15d.pdf>
- [FHWA] Federal Highway Administration. 2008. *I-15 Corridor Utah County to Salt Lake County Record of Decision*. FHWA-UT-EIS-07-01-F. Washington, DC.
- [FHWA] Federal Highway Administration. 2010. Interstate Access Policy. <https://www.gpo.gov/fdsys/pkg/FR-2009-08-27/html/E9-20679.htm>.
- [FHWA] Federal Highway Administration. 2012a. *Section 4(f) Policy Paper*. July 20.
<https://www.environment.fhwa.dot.gov/4f/4fpolicy.asp>
- [FHWA] Federal Highway Administration. 2012b. FHWA Order 6640.23A, FHWA Actions to Address Environmental Justice in Minority Populations and Low-Income Populations. Accessed August 6, 2015.
<https://www.fhwa.dot.gov/legsregs/directives/orders/664023a.cfm>.
- [FHWA] Federal Highway Administration. 2015. *Guidelines for the Visual Impact of Highway Projects*. Accessed July 24, 2015.
https://www.environment.fhwa.dot.gov/guidebook/documents/VIA_Guidelines_for_Highway_Projects.asp.

- [FHWA] Federal Highway Administration. 2016. *Is Highway Runoff a Serious Problem?* FHWA Environmental Technology Brief. FHWA-RD-98-079. Accessed July 26, 2016.
<https://www.fhwa.dot.gov/publications/research/infrastructure/structures/98079/runoff.cfm>.
- Hereth, Bill. 2016. Email communication between Bill Hereth, Avenue Consultants, and Andrea Clayton, Lochner, regarding transportation system management and transit alternatives. August 8.
- Institute of Hazardous Materials. 2015. What are Hazardous Materials? Accessed August 25, 2016.
<http://www.ihmm.org/about-ihmm/what-are-hazardous-materials?>
- InterPlan. 2009. *Provo to Nebo Corridor Study*. June.
- Johnson, Hal. 2016. Personal communication between Hal Johnson, UTA; Steve Meyer, UTA; Justin Peterson, Lochner; and Elisa Albury, Lochner, regarding the growth inducing potential of each candidate build alternative. July 19.
- Kasarda, J.D., and M. Janowitz. 1974. Community Attachment in Mass Society. *American Sociological Review* 39(3): 328-339.
- Leland Consulting Group. 2016. Stakeholder Outreach for Economic Analysis. 7 June.
- Leland Consulting Group. 2017a. Economic/Market Comments on Prudence of R1 and R2 Alternatives Memorandum. 9 August.
- Leland Consulting Group. 2017b. *I-15, Payson Main St Interchange EIS Economic Impact Technical Report*. July.
- Lichvar, Robert W., and Shawn M. McColley. 2008. *A Field Guide to the Identification of the Ordinary High Water Mark (OHWM) in the Arid West Region of the Western United States*. ERDC/CRREL TR-08-12. U.S. Army Engineer Research and Development Center, Cold Regions Research and Engineering Laboratory.
- Lochner, 2015. Meeting Summary: Ute Ladies' Tresses Survey Approach. August 6, 2105.
- Lochner. 2017a. *Air Quality Assessment, I-15; Payson Main Street Interchange EIS*. August.
- Lochner. 2017b. *Noise Assessment, I-15; Payson Main Street Interchange EIS*. August.
- Lochner. 2018. *Air Quality Assessment, Project of Air Quality Concern Determination, I-15; Payson Main Street Interchange EIS*. January
- [MAG] Mountainland Association of Governments. 2013. Municipal Population Projections. Mountainland AOG – January 2013. Accessed April 1, 2015. <http://mountainland.org/site/articles/view/1258>.
- [MAG] Mountainland Association of Governments. 2014. Geographic Information System Land Use Model.
- [MAG] Mountainland Association of Governments. 2015. *Transplan40. Regional Transportation Plan. 2040 Plan for the Provo/Orem Metropolitan Area*.

- [MAG] Mountainland Association of Governments. 2016. *South Utah County Active Transportation Plan*.
- [NCHRP] National Cooperative Highway Research Program. 2001. *Guidebook for Assessing the Social and Economic Effects of Transportation Projects*. Report 456.
- [NCHRP] National Cooperative Highway Research Program. 2002. *Desk Reference for Estimating the Indirect Effects of Proposed Transportation Project*. Report 466.
- National Historical Geographic Information System. 2014a. American Community Survey (ACS) 2014 (5 year) Relations to Householder for Children Under 18 Years in Households. Accessed January 6, 2016. <https://www.nhgis.org/>.
- National Historic Geographic Information System. 2014b. ACS 2014 (5 Year) Hispanic or Latino Origin by Race. Accessed January 6, 2016. <https://www.nhgis.org/>.
- National Historic Geographic Information System. 2014c. ACS 2014 (5 year) Ratio of Income to Poverty Level in Past 12 Months. Accessed January 6, 2016. <https://www.nhgis.org/>.
- [NPS] U.S. Department of the Interior, National Park Service. 2007. National Register of Historic Places Registration Form for Payson Historic District. May 17.
- Olson, Cherissa. 2016. Email communication between Justin Peterson, Lochner, and Cherissa Olson, UDOT School and Pedestrian Safety Program Manager, regarding Barnett Elementary School's SNAP Map.
- Payson City. 2003. *Payson City General Plan*. Adopted November 19, 2003.
- Payson City. 2009. *Payson City East Side Comprehensive Plan*. Payson, Utah. Adopted April 22, 2009.
- Payson City. 2016. Title 19 Zoning Ordinance. Accessed January 3, 2018. https://www.paysonutah.org/img/File/CityCode/Zoning_Adopted%201-6-16.pdf.
- Romin, L. and J. Muck. 2002. *Utah Field Office Guidelines for Raptor Protection from Human and Land Use Disturbances*. Salt Lake City: U.S. Fish and Wildlife Service.
- Salem City. 2010. *Salem City Land Use Element of the General Plan*. Accessed July 7, 2015. <http://www.salemcity.org/general-plan.htm>.
- Salem City. 2015. Title Fourteen–Comprehensive Zoning Ordinance. Accessed July 7, 2015. <http://www.salemcity.org/salem-city-codes.htm>.
- Salt Lake Tribune. 2014. "Mormon populace picks up the pace in Utah." *Salt Lake Tribune*. Accessed August 14, 2015. <http://www.sltrib.com/news/1842825-155/mormon-populace-picks-up-the-pace?fullpage=1>.
- Spencer, J. 2015a. Personal communication between Jill Spencer, Payson City Planner, and Justin Peterson, Lochner, regarding the social environment within the study area. August.

- Spencer, J. 2015b. Personal communication between Jill Spencer, Payson City Planner, and Justin Peterson, Lochner, via email regarding utility providers in Payson City. September.
- Spencer, J. 2015c. Personal communication between Jill Spencer, Payson City Planner, and Andrea Clayton, Lochner, regarding Section 4(f) recreation resources in the study area. February.
- Spencer, J. 2016a. Personal communication between Jill Spencer, Payson City Planner, and Jason Green, Lochner, regarding the planned Wasatch Mental Health facility. August 29.
- Spencer, J. 2016b. Email communication between Jill Spencer, Payson City Planner, and Jason Green, Lochner, regarding school crossing guards on Main Street. August 1.
- Spencer, J. 2016c. Personal communication between Jill Spencer, Payson City Planner; Travis Jockumsen, Payson City Engineer; Justin Peterson, Lochner; and Elisa Albury, Lochner, regarding the growth inducing potential of each candidate build alternative. June 23.
- Spencer, J. 2017. Personal communication between Jill Spencer, Payson City Planner, and Jason Green, Lochner, regarding the Apartments at the Depot development. February 2.
- Spencer, J. 2018. Personal communication between Jill Spencer, Payson City Planner, and Justin Peterson, Lochner, regarding proposed developments along Arrowhead Trail Road. January 30.
- Teemant, K. 2015. Personal communication between Teemant, Payson City, and Andrea Clayton of Lochner regarding Section 4(f) applicability to recreational properties. September 1.
- [UDAQ] Utah Division of Air Quality. 2015. *Utah Division of Air Quality 2015 Annual Report*. Utah Department of Environmental Quality.
- [UDEQ] Utah Department of Environmental Quality. 2016a. Utah Environmental Interactive Map. Accessed January 19, 2016. <http://enviro.deq.utah.gov/>.
- [UDEQ] Utah Department of Environmental Quality. 2016b. DEQ Document Search. Flying J Travel Plaza – Payson. Accessed January 19, 2016. <http://eqedocs.utah.gov/>.
- [UDOT] Utah Department of Transportation. 2008. *SR-92, Lehi to Highland, Environmental Assessment*.
- [UDOT] Utah Department of Transportation. 2010. *UDOT Guidelines for Identifying, Recording, and Evaluating Archaeological and Paleontological Resources*. Salt Lake City: Utah Department of Transportation, Environmental Services.
- [UDOT] Utah Department of Transportation. 2011. *Roadway Design Manual of Instruction*. Salt Lake City, Utah.
- [UDOT] Utah Department of Transportation. 2013. *R930. Transportation, Preconstruction: R930-6. Access Management*. Salt Lake City, Utah.

- [UDOT] Utah Department of Transportation. 2015a. UDOT Safety Projects and Crash Analysis. January 27. Accessed April 2, 2015.
<http://uplan.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=e2f021681b14fe0b41bfe628b6dbf9e>.
- [UDOT] Utah Department of Transportation. 2015b. Utah Unified Certification Program Disadvantaged Business Enterprise Directory. December 17, 2015. Accessed January 14, 2016.
<http://www.udot.utah.gov/main/f?p=100:pg:0:::1:T,V:2252>.
- [UDOT] Utah Department of Transportation. 2016a. Student Neighborhood Access Program. Accessed January 20, 2016. <http://www.udot.utah.gov/snap/>.
- [UDOT] Utah Department of Transportation. 2016b. Taylor Elementary SNAP Map.
https://www.snapforschools.com/map/school-maps/AVYcEuzXRKm4oCLSG7bX_Q.
- [UDOT] Utah Department of Transportation. 2017. Noise Abatement. Policy 08A2-01. February.
- [UDOT] Utah Department of Transportation. No date. Traffic Statistics. Accessed May 25, 2016.
<http://www.udot.utah.gov/main/f?p=100:pg:0:::1:T,V:507>.
- [UDWR] Utah Department of Natural Resources, Division of Wildlife Resources. 2010. Conservation Agreement and Strategy for Southern Leatherside (*Lepidomeda aliciae*) in the State of Utah. Publication Number 10-19.
- [UDWR] Utah Department of Natural Resources, Division of Wildlife Resources. 2015. Species of Concern near Payson, Utah. 26 January 2015.
- [UGS] Utah Geological Survey. 2016. Personal communication between Martha Hayden, UGS Paleontological Assistant, and Sheri Murray Ellis, Certus Environmental Solutions, regarding paleontological localities within the project area. 15 June.
- [USACE] U.S. Army Corps of Engineers. 1987. *Corps of Engineers Wetlands Delineation Manual (Online Edition)*. Technical Report Y-87-1. U.S. Army Engineers Waterways Experiment Station. Vicksburg, Mississippi.
- [USACE] U.S. Army Corps of Engineers. 2008. *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West Region, Version 2.0*. Report ERDC/EL TR-08-28. USACE Environmental Laboratory. Vicksburg, Mississippi.
- [USACE] U.S. Army Corps of Engineers. 2016. Personal Communication between USACE and Rich Allen, Utah Department of Transportation. Preliminary Jurisdictional Determination. 25 February 2016.
- U.S. Census Bureau. [No date]. *U.S. Census Quick Facts*. <https://www.census.gov/quickfacts/> Accessed 17 August 2016.
- U.S. Census Bureau. 2013a. American Community Survey, 2009 – 2013, Payson City, Utah.
<http://factfinder.census.gov/faces/nav/jsf/pages/index.xhtml>. Accessed 1 April 2015.

- U.S. Census Bureau. 2013b. American Community Survey, 2009 – 2013, Utah County, Utah.
<http://factfinder.census.gov/faces/nav/jsf/pages/index.xhtml>. Accessed 1 April 2015.
- U.S. Census Bureau. 2013c. Utah County Median Year Householder Moved Into Unit by Tenure. Universe: Occupied housing units. 2010-2014 American Community Survey 5-Year Estimates.
- U.S. Census Bureau. 2014a. Utah County Demographic and Housing Estimates. 2010-2014 American Community Survey 5-Year Estimates.
- U.S. Census Bureau. 2014b. Utah Selected Economic Characteristics. 2010-2014 American Community Survey 5-Year Estimates.
- U.S. Census Bureau. 2014c. Utah Median Year Householder Moved Into Unit by Tenure. Universe: Occupied housing units. 2010-2014 American Community Survey 5-Year Estimates.
- U.S. Census Bureau. 2014d. Payson City, Utah Commuting Characteristics by Sex. 2010-2014 American Community Survey 5-Year Estimates.
- [USDA] United States Department of Agriculture. 1974. Table 1. Number, Land, and Value of Farms: 1974 and 1969. <https://www.agcensus.usda.gov/Publications/>
- [USDA] United States Department of Agriculture. 1982. Table 1. Number, Land, and Value of Farms: 1982 and 1978. <https://www.agcensus.usda.gov/Publications/>.
- [USDA] United States Department of Agriculture. 1992. Table 1. County Summary Highlights: 1992. <https://www.agcensus.usda.gov/Publications/>.
- [USDA] United States Department of Agriculture. 2002. 2002 Census of Agriculture County Profile Utah, Utah. <https://www.agcensus.usda.gov/Publications/>.
- [USDA] U.S. Department of Agriculture. 2012a. Census of Agriculture. Utah County Profile. http://www.agcensus.usda.gov/Publications/2012/Online_Resources/County_Profiles/Utah/cp49049.pdf. Accessed 25 January 2016.
- [USDA] U.S. Department of Agriculture. 2012b. Table 1. County Summary Highlights: 2012. <https://www.agcensus.usda.gov/Publications/>.
- U.S. Department of Health and Human Services. 2014. *2014 Poverty Guidelines for the 48 Contiguous States and the District of Columbia*. <https://aspe.hhs.gov/2014-poverty-guidelines>. Accessed 11 January 2016.
- U.S. Department of Housing and Urban Development. 1981. Flood Insurance Rate Map, City of Payson. Community Panel Number 4901570003C. January 1981.
- U.S. Energy Information Administration. 2015. *Annual Energy Outlook 2015 with Projections to 2040*.
- [USFWS] U.S. Fish and Wildlife Service. 1992. *Interim Survey Requirements for Ute Ladies'-tresses Orchid (Spiranthes diluvialis)*. November 23, 1992. 9pp.

- [USFWS] U.S. Fish and Wildlife Service. 1995. Department of the Interior, U.S. Fish and Wildlife Service. Ute ladies'-tresses (*Spiranthes diluvialis*) Recovery Plan. U.S. Fish and Wildlife Service, Denver, Colorado. 46 pp. September 1995.
- [USFWS] U.S. Fish and Wildlife Service. 2007. *Ute Ladies Tresses Field Survey Guidelines*. Utah Ecological Services Field Office, U.S. Fish and Wildlife Service.
- [USFWS] U.S. Fish and Wildlife Service. 2011. *U.S. Fish and Wildlife Service (USFWS) Utah Field Office Guidelines for Conducting and Reporting Botanical Inventories and Monitoring of Federally Listed, Proposed and Candidate Plants*. August. Utah Field Office, Salt Lake City, Utah.
- [USFWS] U.S. Fish and Wildlife Service. 2014a. *Migratory Bird Conservation Actions for Projects to Reduce the Risk of Take during the Nesting Season*. U.S. Fish and Wildlife Service Region 6, Migratory Bird Management.
- [USFWS] U.S. Fish and Wildlife Service. 2014b. *Endangered and Threatened Wildlife and Plants; Determination of Threatened Status for the Western Distinct Population Segment of the Yellow-billed Cuckoo (Coccyzus americanus)*. Final Rule. Federal Register Vol. 79 No. 192 (October 3, 2014), pp. 59991.
- [USFWS] U.S. Fish and Wildlife Service. 2014c. *Endangered and Threatened Wildlife and Plants; Revised Designation of Critical Habitat for the Contiguous United States Distinct Population Segment of the Canada Lynx and Revised Distinct Population Segment Boundary*. Final Rule. Federal Register Vol. 79 No. 177 (September 12, 2014), pp. 54782.
- [USFWS] U.S. Fish and Wildlife Service. 2016a. *I-15 Payson Interchange, IPaC Trust Resources Report*.
- [USFWS] U.S. Fish and Wildlife Service. 2016b. National Wetlands Inventory shapefile. <https://www.fws.gov/wetlands/data/State>. File downloaded 27 July 2016.
- [UTA] Utah Transit Authority. 2016. Utah County System Map. April 2016. http://www.rideuta.com/-/media/Files/System-Maps/TIMP_System_Map_June_2016.ashx. Accessed 3 August 2016.
- Utah County. 2014. *Utah County General Plan*. <http://www.utahcounty.gov/Dept/ComDev/index.asp>. Accessed 7 July 2015.
- Utah County. 2015. Utah County Land Use Ordinance. <http://www.co.utah.ut.us/ordinances/index.asp>. Accessed 7 July 2015.
- Utah Division of Solid and Hazardous Waste. 2014a. Rayloc Payson–Division of Genuine Parts Company. http://168.178.6.56/TabsPage.aspx?AI_PageConfigID=100136&DivName=DSHW&ID=UTD149899262&NAME=RAYLOC%20PAYSON-DIVISION%20OF%20GENUINE%20PARTS%20COMPANY&ADDRESS=700%20NORTH%20500%20EAST&CITY=PAYSON&TYPE=n%2Fa. Accessed 22 July 2014.

Utah Division of Solid and Hazardous Waste. 2014b. Mountain View Hospital.

http://168.178.6.56/TabsPage.aspx?AI_PageConfigID=100136&DivName=DSHW&ID=UTR000012765&NAME=MOUNTAIN%20VIEW%20HOSPITAL&ADDRESS=1000%20E%20100%20N&CITY=PAYSON&TYPE=n%20Fa. Accessed 22 July 2014.

Utah Division of Solid and Hazardous Waste. 2014c. Rite Aid 6311.

http://168.178.6.56/TabsPage.aspx?AI_PageConfigID=100136&DivName=DSHW&ID=UTR000011940&NAME=RITE%20AID%206311&ADDRESS=819%20NORTH%20MAIN%20STREET&CITY=PAYSON&TYPE=n%20Fa. Accessed 22 July 2014.

Utah Division of Water Rights. 1995. *Utah/Goshen Valley Ground-water Management Plan*. 15 November 1995. Accessed 3 July 2016.

Utah Farm Bureau Federation. 2016. Century Farm Master List 2016.

Utah State Office of Education. 2015a. *Superintendent's Annual Report. Statistics and Financial Data Summary: Fall Enrollment by Race/Ethnicity and Gender. School Year 2014-2015*.

<http://schools.utah.gov/data/Superintendents-Annual-Report/2015/EnrollmentRace.aspx>. Accessed 12 January 2016.

Utah State Office of Education. 2015b. Financial and Statistical Summary of the Child Nutrition Programs 2012-2014. <http://schools.utah.gov/data/Reports/Child-Nutrition/FSS2014.aspx>. Accessed 10 February 2016.

Wetland Resources. 2017. *Spiranthes diluvialis Survey, I-15 Payson Main Street Interchange EIS Utah County, Utah*. Report prepared for H. W. Lochner. August.

Wetland Resources. 2016a. *Wetland and Waters of the U.S. Delineation, I-15 Payson Main Street Interchange EIS*. June.

Wetland Resources and InterWest Wildlife. 2016. *Wildlife Inventory Report, I-15 Payson Main Street Interchange EIS, Utah County, Utah*. Report prepared for H. W. Lochner. June.